

**Edwards & Angell LLP**

101 Federal Street Boston, MA 02110 617.439.4444 fax 617.439.4170  
www.EdwardsAngell.com

**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAR 24 2005**

**Date :** March 24, 2005**Pages (including cover) :** 8**Sender :**

Name Steven M. Jensen  
Fax 617.439.4170 Phone 617.517.5531  
Email SJensen@EdwardsAngell.com

Re: Our Docket No. 59693 (71987)  
U.S. Serial No. 10/635,245

To :	Fax	Phone
U.S. Patent & Trademark Office	703-872-9306	

**If you experience problems receiving this fax, please call Michelle P. Chicos at 617.517.5551.**

**Message:**

Please enter the attached Amendment.

# Fax

**Confidentiality Note :** The documents accompanying this facsimile contain information from the law firm of Edwards & Angell LLP, which may be confidential and/or privileged. The information is intended only for the use of the individual or entity named on this transmission sheet. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this facsimile is strictly prohibited, and that the documents should be returned to this firm immediately. If you have received this facsimile in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you.

**RECEIVED**  
**CENTRAL FAX CENTER**  
**MAR 24 2005**

Docket No. 59693 (71987)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Y. Lee et al.  
U.S. SERIAL NO.: 10/635,245 GROUP: 2811  
FILED: August 5, 2003 EXAMINER: Gebremariam  
FOR: GROUND-ENHANCED SEMICONDUCTOR PACKAGE AND LEAD  
FRAME FOR THE SAME

.....  
**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted by facsimile to the U.S. Patent & Trademark Office by facsimile number 703-872-9306 on March 24, 2005.

By:   
Steven M. Jensen

.....  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Applicants are in receipt of the Office Action dated January 24, 2005 of the above-referenced application. Please amend the application as follows:

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.